## FACILITIES WORK ORDER REQUEST

INSTRUCTIONS: Complete sections 1 & 2 before routing to Facilities Manager.

| SECTION 1 - COMPLETED BY REQUESTOR  |                 |   |  |
|---|-----------------|---|--|
| Today's Date  | Your Name       | Your Extension  | Your Branch/Contract                   |
| 28 March 2018   | SHOFFNER, DAVID | 919-541-0894 d Ex. 8 Personal Privacy (PP) cell                     | FMB                                    |
| Room Number or Location of Work   |                 | Your Project Number   |  |
| Room 137 Assembly Hall  |                 |   |  |
| Description of Work To Be Done (Be brief, use page back if needed)  |                 |   |  |
| 1) Remove projector screen, brackets, and remote holder from wall for shipping to Duluth lab. 2) Remove large topo map wall brackets for shipping to Duluth lab. 3) Patch and paint holes and any damage to the wall from removing brackets, etc. |                 |   |  |
| Contact Dave Shoffner at 919-541-0894 (office) (Ex. 6 Personal Privacy (PP) cll) with any questions or issues.  |                 |   |  |
|   |                 |   |  |
|   |                 |   |  |
|   |                 |   |  |
|   |                 |   |  |
|   |                 |   |  |
|   |                 |   |  |
| SECTION 2 - COMPLETED BY BRANCH CHIEF   |                 |   |  |
| Branch Chief Approval   |                 | Materials Funded By   |  |
| FMB MORSCHING, JAY  |                 | POS   |  |
| Requested Completion Date   |                 | Before starting clear with  |  |
| No later than 01 JUN 2018   |                 | FMB MORSCHING, JAY  |  |
| This request $\  \  \  \  \  \  \  \  \  \  \  \  \ $   |                 | Notes   |  |
| SECTION 3 - COMPLETED BY FACILITIES MANAGER   |                 |   |  |
| Work Order Number   |                 | Date  |  |
| Approved (Facility Manager)   |                 | Approved (Health & Safety or Environmental Compliance, if required) |  |
| Work Assigned To  | Date            | Completion Date   | Total Cost                             |
| O&M   |                 |   |  |
| Project Labor Hours   |                 | Costs   | Material Costs (Attach Materials List) |
| Notes:  |                 | I   | I                                      |
|   |                 |   |  |
|   |                 |   |  |